


SYM.	DESCRIPTION	QTY
■	2 X 11 W CFL	02
■	4x14 W T5 MODULAR FIXTURE	39

R E V I S I O N S				
NOS.	DATE	DESCRIPTION	DWN	CKD.
R0	09.05.2016	REVISION	CKP	Ar SAMANT
R1	10.06.2016	REVISION	MANOJ	Ar SAMANT
R2	14.06.2016	REVISION	MANOJ	PCE

CONSULTANTS:



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PROJECT TITLE
PROPOSED
LECTURE COMPLEX AT
JIPMER KARAICKAL
TENDER DRAWING

DRAWING TITLE
ADMINISTRATIVE BLOCK (HALL 1)

ELECTRICAL LIGHTING DRAWINGS

DATE: 13 - 06 - 2016 SCALE :- NTS

DRG. NO:
HLL/IDD/JIPMER/ARSR/KRKL/2015-16/A19

ARCHITECT

- NOTE
- ALL DIMENSIONS ARE IN MILLIMETRES
 - DO NOT SCALE THE DRAWING
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